Prepared by\ Return to:

Cyndy Howell, IA Department of Transportation, Right of Way Office, 800 Lincoln Way, Ames, IA 50010, 515-239-1534 Address Tax Statements: Innovative Ag Services, 2010 South Main Street, Monticello, IA 52310

## State of Iowa OFFICE OF THE SECRETARY OF STATE

Patent No.

## STATE LAND OFFICE

The STATE OF IOWA, subject to conditions listed in this patent, hereby conveys to Innovative Ag Services, real estate in Jones County, lowa, and more particularly described as follows:

A parcel of land located in the NE¼ SE¼ and the SE¼ SE¼ all in Section 33, Township 86 North, Range 3 West of the 5<sup>th</sup> P.M., City of Monticello, Jones County, Iowa as shown on Plat of Survey No. 2010-19 (corrected) attached hereto and by reference made a part hereof:

## LEGAL DESCRIPTION:

Commencing at the NE Corner of said SE¼ SE¼; thence N 0°36'00"W, 86.06 feet on the east line of said NE¼ SE½; thence S 89°24'16"W, 77.48 feet, to the present southeasterly right of way line of Former U.S. 151, the Point of Beginning; thence S 48°16'32"W, 1233.79 feet, on said present southeasterly right of way line, to a point on the north right of way line of 190th Street; thence S 78°00'09"W, 133.10 feet, on said north right of way line, to a point on the northwesterly right of way line of said Former U.S. 151; thence N 48°16'32"E, 916.84 feet, on said present northwesterly right of way line; thence northeast 427.65 feet on said present northwesterly right of way line and a 2321.78 foot radius curve concave northwesterly and having a Chord Bearing N 43°17'34"E, 427.05 feet with a central angle of 10°33'12"; thence S 45°39'51"É, 103.34 feet, to the Point of Beginning; containing 2.07 acres.

Note: The east line of the NE¼ SE¼ of said Section 33 is assumed to bear N 0°36'00"W for the purpose of this description.

Declaration of Value Filing is not required, as the State of Iowa is the Grantor and exempt from such filing by Section 428A.2(6) of the Code of Iowa.

CONDITIONS: Authority and consideration for issuance of this patent are stated in the certificate of the Right of Way Director of the Iowa Department of Transportation filed with the State Land Office as provided in Iowa Code Section 9G.6. This conveyance is subject to the conditions imposed by Iowa Code Sections 306.22, 306.23, 306.24, and 306.25, including the right of a utility association, company or corporation to continue in possession of a right of way in use at the time of the sale.

I, Terry E. Branstad, Governor of the State of lowa, have caused this instrument to be issued and the Great Seal of the State of Iowa to be affixed to it at Des Moines, on this 1 1 1 2013.

. Branstad, Governor of Iowa

Matt Schultz, Iowa Secretary of State

I hereby certify that the foregoing Patent is recorded in Vol. Office.

 $^{26}$  Page  $^{127}$  in the State Land

Matt Schultz, Iowa Secretary of State

## IOWA DEPARTMENT OF TRANSPORTATION PLAT OF SURVEY PARCEL No. 2010-19 (CORRECTED)



| COUNTY  | JONES                                    | 5   | STATE C                          | CONTROL NO.                  | * IOWA *   |
|---|--|---|----------------------------------|------------------------------|--|
| PROJECT NO.   |  | <u>F-86</u>   | PA                               | ARCEL NO.                    | •  |
| SECTION   |  | TOWNSHIP  | 86 NORTH                         | RANGE                        | 3 WEST   |
|   | SHT OF WAY _2                            |   |                                  |                              |  |
| FORMER OWNER  | : JONES COUNT<br>DOC. No.20              | ΓΥ• ΙΟWA<br>05 0125   | E1/4 CORNER<br>SEC. 33-T86N-R3   |                              |  |
| Ņ   |  |   | FOUND CONC.MONU                  | J. /                         | 3 S S S S S S S S S S S S S S S S S S S                    |
|   | OF THE OWNE                              | ADE AT THE REQUER THE STATE OF  | JEST<br>FIOWAL                   | /<br>PLAT OF SURVEY          | OF THE OF SEC.33 COR TO COR 10 0°36'00"W 1331.65'          |
| i A   | ARE                                      | A BREAKDOWN   |                                  | PARCEL 2002-68               | 0F 1<br>0F SI<br>0P 31<br>10°3                             |
| ļ   | SE1/4 SE1/4 - S                          | SEC. 33-T86N-R3W<br>SEC. 33-T86N-R3W                                  | 1.71 AC.<br>0.36 AC.             | FOUND 1/2"<br>REBAR          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                      |
|   |  |   |                                  | S 89°24′                     | SE SE  |
| i water   |  | . /A  | 7,0                              | 3.30 77.48                   | \ <u>"\</u>  |
|   |  | SE1/4<br>SE1/4<br>T86N-R  | 3 W                              | S 45° 39'5<br>103.34'        | <u>1"E</u>   ; /   |
| ļ <b>L</b>  | 1/4                                      | 786N  | L = 427.65'<br>R = 2321.78'      | FOUND 1/2"                   |  |
|   | NE 33                                    | _ I O   | R = 2321.78'<br>BEA N 43°17'34"E | REBAR                        | 0°36'00"W<br>86.06'  |
|   | CEC.                                     | Çi.   | H DIS. 427.05'                   |                              | 86.3   |
|   | SL                                       | 2   | ∆= 10°33′12″                     |                              | Z  |
|   | 5E 61<br>133 T861                        |   |                                  |                              | 7  |
|   | . /                                      | 403W  |                                  |                              |  |
|   | CF. 1                                    | 1/4   |                                  | POINT OF<br>BEGINNING        | 1 4  |
|   | 1 226                                    | 7   |                                  |                              | SE1  |
|   | 1/2/                                     |   |                                  | BE   BE                      | E174   |
| 1 58  | /\3) <del>-</del> R                      | PRES. NW'erly   |                                  | í.                           | CORNER - SE1/4 SE1<br>SEC. 33-T86N-R3W<br>FOUND CUT "X" IN |
| i   | •  |   | 5.15                             | UE . X                       | DRINES<br>DUND   |
| 1 50  |  | ERU   | . 3                              | OF S                         | NE CC  |
|   |  | E SALLE FORM  | 1 TY                             |                              | 7 .  |
|   | 4  |   | -17]                             | CELL #                       | ROAD X-  |
|   | \\                                       |   | MOIN,                            | CELLO                        | 7 P.O.   |
|   |  |   | ES. SE'erly                      | ≅<br>5/8″REBAR               | E COUNTY RU<br>SE174 SE174 OF                              |
| - (2.40ED+)   |  |   |                                  | WITH D.O.T.<br>ALUM.CAP      | <i>CO</i>  |
| ' 5/8"REBAF<br>D.O.T. ALUM  |  | - F   |                                  | ALDINICAI                    |  |
|   | \$ 16.5m                                 | -   | RIGHT OF WAY LINE                | <b>₽</b> 17m                 |  |
|   | 18.462m (54.13')                         |   | STREET a                         | (55.77°)                     |  |
|   |  | DOCCENT COUTU   | (6                               | 8.90′)                       | EAST LINE<br>COR TO C<br>N 0°36'0                          |
|   | s 78°00′                                 | 09"W  | RIGHT OF WAY LINE                | 5/8"REBAR<br>D.O.T. ALUM.CAP | EAST<br>COI  |
|   | 133.1<br>5/8"REBAR                       | 0.  |                                  | ~                            |  |
|   | T. ALUM.CAP                              |   |                                  |                              | į  |
|   | 1 HEREBY CERTIFY THAT TH                 | HIS LAND SURVEYING DOCUMENT WAS PI<br>SUPERVISION AND THAT I AM A DUL | REPARED BY ME OR                 |                              |  |
| G OENN IS   | SURVEYOR UNDER THE LAWS                  | of the state of lowa.   |                                  |                              |  |
| R.<br>KUNZE<br>10679  | S NAME : DENNI                           | S R KUNZE DATE :  |                                  |                              |  |
| JOW A   | License humber 106                       | 79 MY LICENSE RENEW<br>DECEMBER 31.<br>eets covered by this sedi:     | AL DATE IS<br>2010               | ·                            |  |
|   | 10/2 ===                                 | 2242  |                                  |                              |  |
|   |  |   |                                  |                              |  |
|   | LE(                                      | JEND  |                                  |                              |  |
| 1 1   | Meter = 3.280833 feet.                   | "m" indicates measureme   | ent in meters.                   | SE CORNER<br>SEC-33-T86N-R   |  |
| All Stationing is in Metric based on the one-hundred meter station (1 Sta = 100m) |  |   |                                  | FOUND 5/8"REB.               | AR   |
| C   | ) = SET 5/8" REBAR WI<br>RED PLASTIC CAP | ТН  |                                  | 0′ 100′                      | 200′   |
| <b></b>   | PLS# 10679                               | . 2010  | <i>.</i> •                       | - //                         |  |
| DATE DRAWN  | MAY 2                                    | 26, 2010  |                                  | E = 1" = 20                  | <u>,0 ,                                  </u>              |